| Officeholder and Candidate Campaign Statement – Short Form | | | | 7/22/22 3 Date Stamp RECEIVED BY CALIFORNIA 470 |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| | | Date of election if applicable: (Month, Day, Year) | Amendment (Explain Below) | LOS ANGELES COUN For Official Use Only 2022 JUL 25 PM 3: 34 CAMPAIGN FINANCE |
| 1. | Statement Covers Calendar Year 20 22 | •• | | |
| 2. | Officeholder or Candidate Information | | 3. Office Sought o | r Held |
| | NAME OF OFFICEHOLDER OR CANDIDATE Tan 5. Bair STREET ADDRESS | 2 | OFFICE SOUGHT OR HELI | ina Board Member DISTRICT NUMBER |
| | Whittier of South Whittier School Distret | | | |
| | CITY | STATE ZIPCODE 70605 OPTIONAL: FAX/E-MAIL ADDRESS | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| 4. | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. | | | |
| | COMMITTEE NAME AND I.D. NUMBER | | COMMITTEE ADDRESS | NAME OF TREASURER |
| | N/A | | | |
| | | ** | | |
| 5. | Verification | | | |
| | I declare under penalty of perjury that to the best of my all reasonable diligence in preparing this statement. | knowledge I anticipate that I will certify under penalty of perjury und | receive less than \$2,000 and that I der the laws of the State of Californi | will spend less than \$2,000 during the calendar year and that I have use a that the foregoing is true and correct. |

SIGNATURE OF OFFICEHOLDER OR CANDIDATE